

# FOUR YEAR UNDERGRADUATE PROGRAM(2024 - 28)

## DEPARTMENT OF GEOGRAPHY

### COURSE CURRICULUM

<b>PART-A: Introduction</b>			
Program: Bachelor in Arts (Certificate / Diploma / Degree/Honors)		Semester - II	Session: 2024-2025
1	Course Code	GOSC – 02 T	
2	Course Title	Fundamental of Human Geography	
3	Course Type	DSC	
4	Pre-requisite(if, any)	As per the program	
5	Course Learning Outcomes(CLO)	At the end of this course the student will e have an ability to 1- Gain knowledge about major themes of human Geography. 2- Acquire knowledge on the history and evolution of humans. 3- Understand the approaches and processes of Human Geography as well as the diverse patterns of habitat and adaptations. 4- Ability to develop an idea about space and society 5- Understand the evolution of varied types of economic activities. 6- Assess the varied aspects of development and regional disparity, in order to formulate measures of balanced development and sustainable development.	
6	Credit Value	3 Credits	Credit = 15 Hours -learning & Observation
7	Total Marks	Max. Marks: 100	Min Passing Marks:40
<b>PART -B: Content of the Course</b>			
Total No. of Teaching-learning Periods(01 Hr. per period) - 45 Periods (45 Hours)			
Unit	Topics (Course contents)		No. of Period
<b>I</b>	<b>Introduction to Human Geography</b> Definition, nature and scope. Fundamental concept in Human Geography . Understanding of man- nature relationship:- Determinism, Possibilism and Neo-determinism. Classification of Human Occupation		12
<b>II</b>	<b>Population and Settlement -</b> Growth of population, distribution and density of the world. Socio- economic Pattern of Population – Literacy, Migration:- Causes, and types .Occupational Structure. Theory and Model of population growth:-Concept of Optimum Population, Over Population and Under population.		10
<b>III</b>	<b>Human Settlement and Races-</b> Types and characteristics of human settlement- Rural settlement and Urban Settlement. Human Races- Basis of Racial Classification, world distribution. Habitat and economy of selected communities (Gond, Eskimo, Bushmen).		12
<b>IV</b>	<b>Geography and Development-</b> Indicators and measures of Regional development ,. Global pattern of development:- inter-regional variations, HDI. Concept of Sustainable Development.		11
Keywords	Determinism, Possibilism, Occupational Structure. Optimum Population, Racial		

Signature of Convener, Members of CBoS :

Dr. B. L. Saur

Dr. B. K. Thakur

M. S. SATHU

Dr. C. P. KAND

③  
⑥  
⑦  
⑧  
⑨

10. Dr. S. Yadav  
11. Dr. S. Yadav

12  
13 Dr. Sophie Ambale - Sophie

## PART-C: Learning Resources

### Text Books, Reference Books and Others

#### Text Books Recommended –

- 10- James, M. Robenstein, *An Introduction to Human Geography*, Prentice Hall, New Jersey, 2001
- 11- Michael, Can, *New Patterns: Process and Change in Human Geography* Nelson, 1997
- 12- Hussain Mazid- *Human Geography*, (Hindi & English Both) Rawat Publication Jaipur
- 13- Garg H.S. *Manav Bhoogol*, SBPD Publication, Agra.
- 14- Haroon Mohammad, *Manav Bhoogol*, Wisdom Publication
- 15- Kausik S.D. *Manav avam Arthik Bhoogol*, Rastogi publication Meerut.
- 16- Maurya, S.D. *Manav Bhoogol*, Sharda Pustak Bhavan, Prayagraj.2009
- 17- Khullar, D. R. *Human Geography*, (In Hindi) Kalyani Publishers, Ludhiyana, 2016
- 18- Prasad, Gayatri, *Cultural Geography*, (In Hindi) Sharda Pustak Bhavan . Prayagraj.

#### Reference books:

- 5- Bergwan, Edward E., *Human Geography: Culture. Connections and Landscape*, Prentice Hall, New Jersey. 1995
- 6- Carr, M., *Patterns, Process and change in Human Geography*, MacMillan Education, London, 1987.
- 7- Daniels Peter, Bradshaw Michael, Shaw Devil and Side way James, *Human Geography: Issues for the Twenty First Century*, Prentice Hall, New Jersey, 2001
- 8- Clarke, J I , *Population Geography of Developing Country*, Pergamon press ,Oxford, 1971

#### E-Books

- <https://web.ung.edu/media/university-press/human-geography.pdf>
- <https://www.drishtiias.com/hindi/images/pdf/NCERT-Hindi-Class-12-Geography-Part-1.pdf>
- <http://assets.vmou.ac.in/GE05.pdf> Human Geography
- <https://open.umn.edu/opentextbooks/textbooks/870>

#### OnlineResources–(e-Resources/e-books and e-learning portals)

- [www.ignou.ac.in](http://www.ignou.ac.in)
- [www.egyankosh.ac.in](http://www.egyankosh.ac.in)
- [www.iitm.ac.in](http://www.iitm.ac.in)
- [www.eskillindia.org](http://www.eskillindia.org)
- [www.eshiksha.mp.gov.in](http://www.eshiksha.mp.gov.in)
- [www.vlab.co.in](http://www.vlab.co.in)
- [www.swayam.ac.in](http://www.swayam.ac.in)
- [www.internshala.com](http://www.internshala.com)

## PART-D: Assessment and Evaluation

### Suggested Continuous Evaluation Methods:

Maximum Marks: 100 Marks

Continuous Internal Assessment(CIA):30 Marks

End Semester Exam (ESE):70 Marks

Continuous Internal Assessment (CIA): (By Course Teacher)	Internal Test / Quiz-(2): 20 +20 Assignment/Seminar- 10 Total Marks -30	Better marks out of the two Test / Quiz+ obtained marks in Assignment shall be considered against 30 Marks
End Semester Exam (ESE):	Two section – A & B Section A: Q1. Objective – 10 x1= 10 Mark; Q2. Short answer type- 5x4 =20Marks Section B: Descriptive answer type qts., 1out of 2 from each unit-4x10=40Marks	

Signature of Convener, Members of CBoS:

(1) Dr. S. S. Tuli  
 (2) Dr. S. S. Tuli  
 (3) Dr. S. S. Tuli  
 (4) Dr. S. S. Tuli  
 (5) Dr. S. S. Tuli  
 (6) Dr. S. S. Tuli  
 (7) Dr. S. S. Tuli  
 (8) Dr. S. S. Tuli  
 (9) Dr. S. S. Tuli  
 (10) Dr. S. S. Tuli



## COURSE CURRICULUM

<b>PART -B: Content of the Course</b>			
<b>Total No. of learning-Training/performance Periods: 30 Periods (30 Hours)</b>			
<b>Module</b>	<b>Topics (Course contents)</b>		<b>No. of Period</b>
<b>Lab./Field Training/ Experiment Contents of Course</b>	1-	Scale- Methods of representing Scale, Conversion of Scale Type of Linear Scale- Simple Scale, Time Scale, Comparative Scale, Diagonal Scale	<b>30</b>
	2-	Representing of Relief- Pictorial, Mathematical and Combine Methods.	
	3-	Contours-Land forms Representing By Contours- Hill, Ridge, Plateau, V shaped Valley, U shaped Valley, Waterfall,	
<b>Keywords</b>	Scale, Diagonal ,Relief, V shaped Valley, Ridge		

K. V. 10/05

### Text Books, Reference Books and Others

#### Text Books-

1. Sarkar, A.K. (1997): Practical Geography : A Systematic Approach. Orient Publication ,Kolkata.
2. Sharma, J.P. (2001): Prayogik Bhugol., Rastogi Publication, Meerut .
3. Singh, R.L. and Singh, Rana P.B. (1993): Elements of Practical Geography. (Hindi and English editions). Kalyani Publishers, New Delhi.
4. Singh, L.R. (2006) : Fundamentals of Practical Geography, Sharda Pustak Bhawan,
5. Haroon, M. , Practical Geography, Mishra Trading Corporation, Varanasi,2010
6. Chauhan, P R. 2005, Practical Geography, Vasundhara Prakashan, Gorakhpur
7. Istiyak.M. 1989,A Textbook of Practical Geography,Heritage Publication New Delhi
8. Mishra R.N. ,P K Sharma, Prayogik Bhoogol Rawat Publication, Jaipur ,2019
9. Khullar , D.R., Prayogatmak Bhoogol, Kalyani Publishers, Ludhiyana.

#### E books-

- 1- <https://www.slideshare.net/NisarKhand/instrumental-surveying-practical-plane-table-survey>
- 2- <https://bbsbec.edu.in/wp-content/uploads/2020/01/com.pdf>
- 3- <https://surveyofindia.gov.in/documents/soichapter-v.pdf>

<b>Suggested Continuous Evaluation Methods:</b>		
<b>Maximum Marks:</b>	<b>50 Marks</b>	
<b>Continuous Internal Assessment (CIA):</b>	<b>15 Marks</b>	
<b>End Semester Exam (ESE):</b>	<b>35 Marks</b>	
<b>Continuous Internal Assessment (CIA): (By Course Teacher)</b>	Internal Test / Quiz-(2): <b>10 &amp; 10</b> Assignment/Seminar +Attendance - <b>05</b> Total Marks - <b>15</b>	Better marks out of the two Test / Quiz + obtained marks in Assignment shall be considered against <b>15 Marks</b>
<b>End Semester Exam (ESE):</b>	<b>Laboratory / Field Skill Performance: On spot Assessment</b> <b>A. Performed the Task based on lab. work - 20 Marks</b> <b>B. Spotting based on tools &amp; technology (written) – 10 Marks</b> <b>C. Viva-voce (based on principle/technology) - 05 Marks</b>	<b>Managed by Course teacher as per lab. status</b>

Dr. Z. L. ~~10/10/24~~  
Dr. R. H. ~~10/10/24~~  
Dr. S. S. ~~10/10/24~~  
Dr. C. P. ~~10/10/24~~

⑥ ~~10/10/24~~  
⑦ ~~10/10/24~~  
⑧ ~~10/10/24~~  
⑨ ~~10/10/24~~

13 Dr. Sophie Ambrose - ~~10/10/24~~